

**CASTLE PINES TOWN CENTER METROPOLITAN  
DISTRICT NOS. 1-3**

2001 16<sup>th</sup> Street, Suite 1700  
Denver, CO 80202  
Phone: 303-779-5710

**NOTICE OF REGULAR MEETING AND AGENDA**

**DATE:** February 25, 2026

**TIME:** 9:00 a.m.

**LOCATION:** Via Microsoft Teams

**ACCESS:** To attend via Microsoft Teams Videoconference, use the below link:

<https://teams.microsoft.com/meet/23151289633884?p=OuWLhWeffU5jLj42tM>

To attend via telephone, dial 720-547-5281 and enter Conference ID: 912 975 810#

<b><u>Board of Directors</u></b>	<b><u>Office</u></b>	<b><u>Term Expires</u></b>
Jack Vickers	President	May, 2027
Jeffrey (Jake) Schroeder	Secretary	May, 2027
VACANT	Director	May, 2029
VACANT	Director	May, 2029
VACANT	Director	May, 2029

**I. ADMINISTRATIVE MATTERS**

- A. Call to order and approval of agenda.
- B. Present disclosures of potential conflicts of interest.
- C. Confirm quorum, location of meeting and posting of meeting notice.
- D. Public Comment.

Members of the public may express their views to the Board on matters that affect the District that are otherwise not on the agenda. Comments will be limited to three (3) minutes per person.

- E. Review and consider approval of minutes from the October 22, 2025 regular meeting (enclosure).
- F. Review and consider adoption of Resolutions Designating Location to Post Notice (enclosures).

**II. DISTRICT MATTERS**

- A. Discuss the transfer of water rights.

**III. OTHER BUSINESS**

**IV. ADJOURNMENT**

**The next regular meeting is scheduled for March 25, 2026 at 9:00 a.m.**